BOOK 1381 PAGE 987

Nov 1 11 19 81 '73

STATE OF SOUTH CAROLINDONNIE S.TANKERSLEY

RELEASE OF MORTGAGE LIEN

COUNTY OF GREENVILLE

FOR VALUABLE CONSIDERATION, the undersigned First Piedmont Bank and Trust Company do(es) hereby release and forever discharge from the lien of that certain mortgage given by H. H. Alford , dated <u>July 19, 1972</u> and recorded in the RMC Office for <u>Greenville</u> and recorded in the RMC Office for Greenville . County in Mortgage Book at Page 455 , in the original amount of 520,000.00

MANAGEMENT OF THE PROPERTY OF

the following described property:

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the northeastern side of "core "cad and containing 1.0 acres according to a plat prepared by Jores Engineering Service, dated August 17, 1908, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at a point in the center of Moore Post, said point being 620 feet north of the corron corner of the within described property and that now or formerly of Luther and Kate Garrison and running thence with the center of Hoore Road, S.27-13 E. 119 feet to a point in the center of said Pead; thence W.69-47 F. feet to a point; thence ".27-12". 110 feet to a point: thence 5.52-07". 300 feet to a point in the center of "oore Road, the point of beginning.

In all other respects, said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 23 day of : colember, 1976.

IN THE PRESENCE OF:

FIRST DIED OUT DANK AND TOUST COMPANY

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

PROBATE

PERSONALLY APPEARED the undersigned witness and made oath that (s)he Robert L. Ballenger saw the within named sign, seal and as his act and deed deliver the within Release of Mortgage Lien for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above witnessed the execution thereof.

Sworn to and subscribed before me this 23rd day of September

Notary Public for South Carolina) Linda Burchett

My Commission expires: 5/8/83.

RECORDED NOV 1 176 At 11:19 A.M.

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